



You are hereby summoned to attend a meeting of **CITY COUNCIL**
at the Council House, Old Market Square on Monday 5 March 2018 at 2.00 pm to transact
the following business

AGENDA

Pages

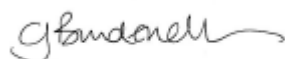
1	APOLOGIES FOR ABSENCE	
2	DECLARATIONS OF INTERESTS	
3	QUESTIONS FROM CITIZENS	To Follow
4	PETITIONS FROM COUNCILLORS ON BEHALF OF CITIZENS	Verbal
5	TO CONFIRM THE MINUTES OF THE LAST MEETING OF COUNCIL HELD ON 22 JANUARY 2018	3 - 20
6	TO RECEIVE OFFICIAL COMMUNICATIONS AND ANNOUNCEMENTS FROM THE LEADER OF THE COUNCIL AND/OR THE CHIEF EXECUTIVE	Verbal
7	QUESTIONS FROM COUNCILLORS - TO THE CITY COUNCIL'S LEAD COUNCILLOR ON THE NOTTINGHAMSHIRE AND CITY OF NOTTINGHAM FIRE AND RESCUE AUTHORITY	To Follow
8	QUESTIONS FROM COUNCILLORS - TO A MEMBER OF EXECUTIVE BOARD, THE CHAIR OF A COMMITTEE AND THE CHAIR OF ANY OTHER CITY COUNCIL BODY	To Follow
9	DECISIONS TAKEN UNDER URGENCY PROCEDURES Report of the Leader	21 - 26
10	TREASURY MANAGEMENT 2018/19 STRATEGY AND REVISION OF 2017/18 DEBT REPAYMENT STRATEGY Report of the Deputy Leader	27 - 66
11	BUDGET 2018/19 Report of the Deputy Leader	67 - 72
12	NOTTINGHAM CITY COUNCIL PROCUREMENT STRATEGY 2018- 2023 Report of the Deputy Leader	73 - 96
13	PAY POLICY STATEMENT 2018-19 Report of Portfolio Holder for Community and Customer Services	97 - 158

- 14 DELEGATION OF COMMERCIAL WASTE SERVICE BY DERBY CITY COUNCIL TO NOTTINGHAM CITY COUNCIL** 159 - 162
Report of the Portfolio Holder for Energy and Sustainability
- 15 NOTTINGHAM CITY LAND AND PLANNING POLICIES DEVELOPMENT PLAN DOCUMENT, SUBMISSION TO THE SECRETARY OF STATE** 163 - 172
Report of the Portfolio Holder for Planning, Housing and Heritage
- 16 DATES OF FUTURE MEETINGS**
- (1) To agree to hold the Annual General Meeting on Monday 14 May 2018 at 2.00pm at the Council House.
- (2) To note the proposal to meet at 2.00pm on the following Mondays:
- 9 July 2018
10 September 2018
12 November 2018
21 January 2019
4 March 2019
- 17 EXTRAORDINARY MEETING**
To agree to hold an Extraordinary Council meeting at the rising of the ordinary meeting, or at 5.00 pm, whichever is earliest, on Monday 14 May 2018 to consider granting Freedom of the City to HMS Sherwood

Please note that questions to Council are received after the agenda has been published. Questions will be published as a supplementary agenda by 5pm on Friday 2 March 2018.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.



Dated 23 February 2018
Corporate Director for Strategy and Resources
To: All Councillors of Nottingham City Council